



BANGLADESH RURAL ELECTRIFICATION BOARD  
POWER DIVISION, MINISTRY OF POWER, ENERGY AND MINERAL RESOURCES.  
GOVERNMENT OF THE PEOPLES' REPUBLIC OF BANGLADESH

Memo No. 27.12.2637.185.02.015.20.162

Date: 03-09-2020

**e-Tender Notice (LTM)**

e-Tenders are invited in the National e-GP System Portal (<http://www.eprocure.gov.bd>) for Construction of Munshigonj-7 (Adhara) 33/11KV 10 MVA (Pole Mounted) Sub-Station Under Munshigonj PBS against 100% DNE (DMCS) project. BREB Enlisted (Pre-Qualified/Qualified) Contractors of the categories Sub-Station Construction are eligible. Tender submission deadlines are mentioned below:

Sub-Package/ Lot No.	Description of Works	Tender ID No.	Closing Date	Closing & Opening Time
DNE(E)-SSN-22-01	Construction of Munshigonj-7 (Adhara) 33/11KV 10 MVA (Pole Mounted) Sub-Station Under Munshigonj PBS against 100% DNE (DMCS) project.	490610	24-09-2020	10:00 AM

This is an online Tender, where only e-Tender will be accepted in the National e-GP Portal and no offline/hard copies will be accepted. To submit e-Tender registration in the National e-GP System Portal (<http://www.eprocure.gov.bd>) is required.

The fees for downloading the e-Tender documents from the National e-GP System Portal have to be deposited online through any e-GP registered banks' branches **Tender ID No. 490610 up to 23-09-2020 at 5:00 PM.**

Further information and guidelines are available in the National e-GP System Portal and from e-GP helpdesk ([helpdesk@eprocure.gov.bd](mailto:helpdesk@eprocure.gov.bd)).



ISO 9001, ISO 14001 &  
OHSAS 18001 Certified

বাংলাদেশ পল্লী বিদ্যুতায়ন বোর্ড  
Bangladesh Rural Electrification Board

বাপবিবো/জন ( ২০০৭-৩৫ ) ২০২০-২১

Superintending Engineer  
Bangladesh Rural Electrification Board  
Dhaka Zone (South), House No.-09  
Nikunja-02, Khilkhet, Dhaka-1229.  
E-mail : [sebrebdkhsouth@gmail.com](mailto:sebrebdkhsouth@gmail.com)

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মোঃ শফিকুল আলম  
উপ-পরিচালক (কারিগরী)  
ঢাকা জোন (দক্ষিণ), বাপবিবো।

(মোঃ জরনাল আবেদীন)  
তত্ত্বাবধায়ক প্রকৌশলী  
বাপবিবোর্ড, ঢাকা (দঃ)

নতুন প্রকল্পের  
১ম পর্বের  
০৩-০৯-২০  
২০২০-২১  
সংশ্লিষ্ট  
কর্তৃপক্ষের  
স্বাক্ষরিত  
কপি  
সংরক্ষণ  
করে  
রাখতে  
হবে