



“শেখ হাসিনার উদ্যোগ-ঘের ঘের বিদ্যুৎ”

**MUNSHIGANJ PALLI BIDYUT SAMITY**  
**SHIPAHIPARA, MUNSHIGANJ.**  
**ISO 9001:2008 Certified**

**Invitation for Tenders**

| 01.                 | Procuring Entity Name                  | :  | MUNSHIGANJ PALLI BIDYUT SAMITY   |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
|---------------------|--|--|--|--------------------------|-----------------------|---------------------|------------------------------|--------------------------|---------------------|------------------------|--|-------------|-----------------------|------------------------|--|--------------|
| 02.                 | Procuring Entity District              | :  | MUNSHIGANJ   |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| 03.                 | Invitation for                         | :  | Four Wheel Drive Diesel- Run Pick-Up (Single & Double-Cab).  |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| 04.                 | Invitation Ref. No.                    | :  | Memo No-27.12.5956.543.43.303.18-5843, 5844 & 5845, Date: 25/11/2018   |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| 05.                 | Procurement Method                     | :  | Open Tendering Method (OTM)  |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| 06.                 | Budget and source of funds             | :  | PBS' s Own Fund.   |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| 07.                 | Tender Package No                      | :  | 18-19- MPBS- VC-01   |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| 08.                 | Tender Publication Date                | :  | 27/11/2018   |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| 09.                 | Tender last selling Date & time        | :  | Date: 17/12/2018 at 4.00 PM (BST)  |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| 10.                 | Tender receiving & closing Date & time | :  | Date: 18/12/2018, Time: 12:00 Noon (BST)   |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| 11.                 | Tender Opening Date & time             | :  | Date: 18/12/2018, Time: 12:30 PM (BST)   |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| 12.                 | Name & Address of the Office(s)        | :  | Address  |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| (a)                 | Selling Tender Document                | :  | 1) General Manager, Munshiganj PBS, Shipahipara., Munshiganj.<br>2) Director, PBS Monitoring & Operation (Central) Directorate, Bangladesh Rural Electrification Board (8 <sup>th</sup> Floor), Head Office Building, Nikunja-2, Joar shahara, Khilkhet, Dhaka-1229, Bangladesh.   |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| (b)                 | Receiving Tender Document              | :  | Brigadier Sabih Uddin Ahmed Auditorium (1 <sup>st</sup> Floor), Bangladesh Rural Electrification Board, Head Office Building, Nikunja-2, Khilkhet, Dhaka-1229.   |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| (c)                 | Opening Tender Document                | :  | Brigadier Sabih Uddin Ahmed Auditorium (1 <sup>st</sup> Floor), Bangladesh Rural Electrification Board, Head Office Building, Nikunja-2, Khilkhet, Dhaka-1229. (Intending tenderer or their authorized representative may choose to attend at the time of opening the tenders).  |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| 13.                 | Eligibility of Tenderer                | :  | Only Bangladeshi Tenderers are eligible.   |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| 14.                 | Price of Tender Document (Each)        | :  | TK. 3000.00 (Three Thousand) Only.   |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| 15.                 | Brief Description of Goods             | :  |  |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
|                     |  |  | <table border="1"> <thead> <tr> <th>Tender Package No.</th> <th>Sub-Package / Lot No.</th> <th>For the material of</th> <th>Tender security Amount (TK.)</th> <th>Delivery Period &amp; Places</th> </tr> </thead> <tbody> <tr> <td rowspan="2">18-19-MPBS- VC – 01</td> <td>18-19 MPBS- VC-01- 005</td> <td>Four Wheel Drive Diesel Run Pick-Up Single –Cab = 04 nos</td> <td>3,25,000.00</td> <td rowspan="2">100%, 16 week (PBS's)</td> </tr> <tr> <td>18-19 MPBS- VC-01- 006</td> <td>Four Wheel Drive Diesel Run Pick-Up Double-Cab (without canopy) = 09 nos</td> <td>13,00,000.00</td> </tr> </tbody> </table>  | Tender Package No.       | Sub-Package / Lot No. | For the material of | Tender security Amount (TK.) | Delivery Period & Places | 18-19-MPBS- VC – 01 | 18-19 MPBS- VC-01- 005 | Four Wheel Drive Diesel Run Pick-Up Single –Cab = 04 nos | 3,25,000.00 | 100%, 16 week (PBS's) | 18-19 MPBS- VC-01- 006 | Four Wheel Drive Diesel Run Pick-Up Double-Cab (without canopy) = 09 nos | 13,00,000.00 |
| Tender Package No.  | Sub-Package / Lot No.                  | For the material of  | Tender security Amount (TK.)   | Delivery Period & Places |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| 18-19-MPBS- VC – 01 | 18-19 MPBS- VC-01- 005                 | Four Wheel Drive Diesel Run Pick-Up Single –Cab = 04 nos                 | 3,25,000.00  | 100%, 16 week (PBS's)    |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
|                     | 18-19 MPBS- VC-01- 006                 | Four Wheel Drive Diesel Run Pick-Up Double-Cab (without canopy) = 09 nos | 13,00,000.00   |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| 16.                 | Regarding Tender Document              | :  | The Tender Document may be purchased by the interested tenderers on the submission of a written application to the addresses as mentioned in serial no. 12 (a) and upon payment of a non-refundable fee TK-3000.00 (Three thousand). The method of payment will be by Pay Order/Bank draft in favour of General Manager, Munshiganj Palli Bidyut Samity. No tender Document will be sent by courier or mail. One Tender Document cannot be used for submission of tender proposal (s) by more than one Tenderer. One Tenderer, however, may submit Tenders against any number of Sub-Packages/Lots included in the Tender Document by purchasing only one copy of the Tender Document. |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| 17.                 | Mode of Payment                        | :  | Payment will be made by Munshiganj Palli Bidyut Samity directly by account payee check to the suppliers in Bangladeshi Taka.   |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| 18.                 | Delivery Period                        | :  | Delivery periods shall begin from the date of signing of contract , or on 28 <sup>th</sup> day from the issuing date of Notification of Award (NOA) whichever is earlier .   |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |
| 19.                 | Special Instruction                    | :  | The Procuring Entity reserves the right to accept or reject any or all tenders without showing any reason.   |                          |                       |                     |                              |                          |                     |                        |  |             |                       |                        |  |              |

  
**General Manager**  
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